ADDENDUM



ADDENDUM NO: 01

PROJECT: IU BL563 Innovation Center RM139A/141 - New Wet Lab

PROJECT NO: CSO - 2025044 DATE: 10/17/2025 BY: Nick Wissing

IU - 20250201

This Addendum is issued in accordance with the provisions of "The General Conditions of the Contract for Construction," Article 1, "Contract Documents" and becomes a part of the Contract Documents as provided therein. This Addendum includes:

Addendum Pages: ADD 1 of 2 through ADD 2 of 2

Attached Documents: Pre-Bid Sign-In Sheet, Pre-Bid Agenda, A203

Attached Specifications: NONE

PART 0 - GENERAL INFORMATION

0.1 <u>Pre-Bid Sign-In Sheet</u>

A. The pre-bid sign-in sheet is attached to this addendum for reference.

0.2 <u>Pre-Bid Agenda</u>

A. The pre-bid agenda is attached to this addendum for reference.

PART 1 - BIDDING REQUIREMENTS

NONE

PART 2 - SPECIFICATIONS

NONE

PART 3 - DRAWINGS

3.1 <u>A203 – CASEWORK ELEVATIONS</u>

A. Add 3D axonometric views of the casework for reference

PART 4 - OTHER ITEMS

NONE



PART 5 - QUESTIONS AND ANSWERS

- 5.1 Question: Where will we be able to place a dumpster for the project?
 - 1. Answer: On the west side of the building there is space for a dumpster
- 5.2 <u>Question:</u> Are there specific faucets to go with the fixtures?
 - 1. Yes, the specific faucet is called out in the specifications 22400.2.2.A.1.

END ADDENDUM

Addendum ADD 2 of 2

S C S O

PRE-BID MEETING AGENDA

BL563 – IU INNOVATION CENTER RM139A/141 NEW WET LAB INDIANA UNIVERSITY – BLOOMINGTON October 14th, 2025

1. Introductions

- 2. Owner's Key Staff
 - a. Jeff Moulden University Architect's Office
 - b. David Riffel IU Construction Project Manager
 - c. Bruce Bare IU School of Public Health
 - d. Ben Hutchins IU School of Public Health
 - e. Darby Simpson IU Mechanical Engineer
 - f. Fred Bowling IU Electrical Engineer
- 3. Design Team
 - a. ARCHITECT: CSO Architects, 317-848-7800
 - i. Principal in Charge: Brad Krohn, bkrohn@csoinc.net
 - ii. Project Manager: Nick Wissing, nwissing@csoinc.net
 - b. MECHANICAL/ELECTRICAL: R.E. Dimond
 - i. Bill Eisler, bill.eisler@redimond.com
 - ii. Tim Hill, tim.hill@redimond.com
 - iii. Alex Betz, alex.betz@redimond.com
- 4. Scope
 - Interior renovation of Rooms 139A & 141 on first floor of the Innovation Center to convert to a new Wet Lab
- 5. Bid Date:
 - a. 2:00 P.M. (local time) on Wednesday, October 29th, 2025
 - b. Deliver bids via mandatory electronic bid submission on www.iuplanroom.com. Bidders must be registered on the plan room and signed into the plan room, in order to submit a bid.
- 6. Contract Type:
 - a. Unified Bid to include General, Mechanical and Electrical Construction Work
 - b. Work provided by Owner
 - i. Furniture
 - ii. Equipment Procurement (according to equipment schedule)
- 7. Bid Form
 - a. Allowances: None.
 - b. Unit prices: None.
 - c. Indicate Major Subcontractors
 - d. Completion Date acknowledgment
 - e. Addendum acknowledgement
- 8. Bid Supplemental Documents See Instructions to Bidders for detailed requirements
 - a. Bid Security 5%



- b. State Form 96, Revised 2013
- c. Financial Statements may be requested
- d. Written Drug Testing Program
- e. Minority, Women's, and Veteran's Business Enterprise Participation Plan
- 9. Other Items:
 - a. 100% Performance and Payment Bonds
 - b. Tax Exempt Project
 - c. No "Common Wage Rates" but contractors must follow new bidding laws as posted on State's website
 - i. Prime Contractor shall self-perform minimum 15% of the work
 - ii. E-Verify registration of all workers
 - iii. No cash payments to any individual
 - iv. Compliance with Fair Labor Standards
 - v. Compliance with Worker Compensation requirements
 - vi. Compliance with unemployment insurance
 - vii. Compliance with drug testing requirements
 - viii. Compliance with minimum insurance requirements
 - d. LEED is not part of this project.
- 10. Post Bid Documents to be submitted within 48 hours of bid date upon request by Owner/Architect
 - a. Statement of Cost for each major item of work included in the bid
 - b. A designation of work to be performed by the Bidder with their own forces
 - c. A schedule of subcontractors and manufacturers/suppliers.

11. Summary

- a. Project Schedule and Completion
 - i. Start of Construction: On-site work may begin after the contractor's insurance is approved, regardless of whether the contract has been executed.
 - ii. Coordination with Owner's operations:
 - 1. The building will be in full operation throughout the duration of the renovation. Adjacent corridors must remain fully accessible to the building's occupants.
 - 2. Coordinate any shutdowns with the owner with at least 1 week's notice
 - 3. Coordinate any loud, disruptive work with owner to be considerate with adjacent spaces operations.
 - iii. Substantial Completion: Contractors are to provide IU & CSO with **the number of days expected to reach** substantial completion for the project.
- 12. Bidding Documents and plan holders lists available at Eastern Engineering's IU online plan room.
- 13. Questions
- 14. Building tour

Meeting Agenda Page 2 of 2

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MEETING SIGN-IN SHEET

DATE: 10/14/2025 MEETING LOCATION: IU Innovation Center

PROJECT: BL563 Innovation Center - RM139A/141
New Wet Lab

MEETING LOCATION: IU Innovation Center

PROJECT NUMBER: IU No. 20250201, CSO 2025044

Participants Sign-In: (Please Print)

Name:	JOH MOUSEN		Company:	W	CF	7	
					Email:		
Name:	MIKE DAVIDSON	1	Company:	GIL	LIAT	TO GONUZAL CONTRACTO	25
	317-910-1435					MDANIDSON QUILLATTE	
Name:	DAVID RIFFEL		Company:	10) (PF =	427
	812-325-5560					DARIFFELG IV. EDU	
Name:	MEN BUTLER		Company:	5R	MEC	HANICAL	
Phone:	812-583-0999	Cell:	812 675-9803		Email:	BUTLER ESEMECHANICALLIC.CO	M
Name:	MARK RIFE		Company:	52 .	MECH.	ANICAL	
Phone:	812 583-0999	Cell:	8/2 583-8955		Email:	MRITE ESEMECHAN CALLLO	COM
Name:	ALIRASHAD NWP DEL	el opr	Company:)	MULED	DEN	Egym Eul	
Phone:	723-586-5836	Cell:			Email:	N. EXWIPPEVELOPMENT.C	ons
Name:	Flaron Swaster	d	Company:	En	br	ey Const.	
Phone	812-360-2045	Cell:			Email:	Garon DEmbrey Constru	ction u
Name:	LAKE ASNY		Company:	ゴェカム	STR	int Filtrere	
Phone:	812-241-4276	Cell:	812-241-627	<u>.</u>	Email:	JANE ASKY DIOSEST FICTIEZO	com
Name:				Inde	stricol	l Electric Fac.	
Phone:	317-488-4855	Cell:		e	Email:	Landyn Fleming & industiclectric	,cor
Name:	Cody Vest		Company:	Stra	usev	· Construction	
Phone:	812-821-0067	Cell:	-		Email:	CVESTOSTranserca com	
	DAVID MAND		Company:	•		Mubing Fre	
Phone	8123609343	-Celt:	7		Email	david@ Avannplumblinging	com
Name:			Company:				
Phone		Cell:			Email:		



MEETING LOCATION: IU Innovation Center •

MEETING SIGN-IN SHEET

DATE: 10/14/2025

PROJECT: BL563 Innovation Center - RM139A/141 -PROJECT NUMBER: IU No. 20250201, CSO 2025044 New Wet Lab Participants Sign-In: (Please Print) Name: Dalton Uzat Company: General Interiors Email: duest@generalinteriors.com Phone: 812-585-1253 Cell: Name: David Ketron Company: ARC C-HA, Email: Doketran Pabe co Hing Indy 160 Phone: 317-538-9303 Cell: HIFI Name: Curtit Cowder Company: Phone: 812-369-5131 Email: Ccowden@harrell-fish.com Cell: Company: TERSTER (1) Cell: Email: BUDWOTERSTEP. Phone: HARUN ROUT ABEC CONSTRUCTORN Company: Name: Cell: Email: GROOT@ ABEL CONSTRUCT. CON Phone: Name: Company: Cell: Name: DAVID DEPERE Company: HEELIN Email: depierre che Phone: 812825 1600 Cell: 812322,5203 Toynter Name: Mike Company: Email: Mike crull epynter Sheetmetal, com Phone: 812 902 Cell:

Company: Electric Plus IN

Company: Commercial

Cell:

Cell:

Cell: (8/2

10H: craft Fire LLC Email: marc@multicraftfire.as

Email: ckelley pelatorplus.com

Email: anthony JMECHTECH INC.US

Email: tdoader @ Commercial Sersice. co.

Name:

Phone: 87-325-3048

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Phone: 912 | 825-296 5

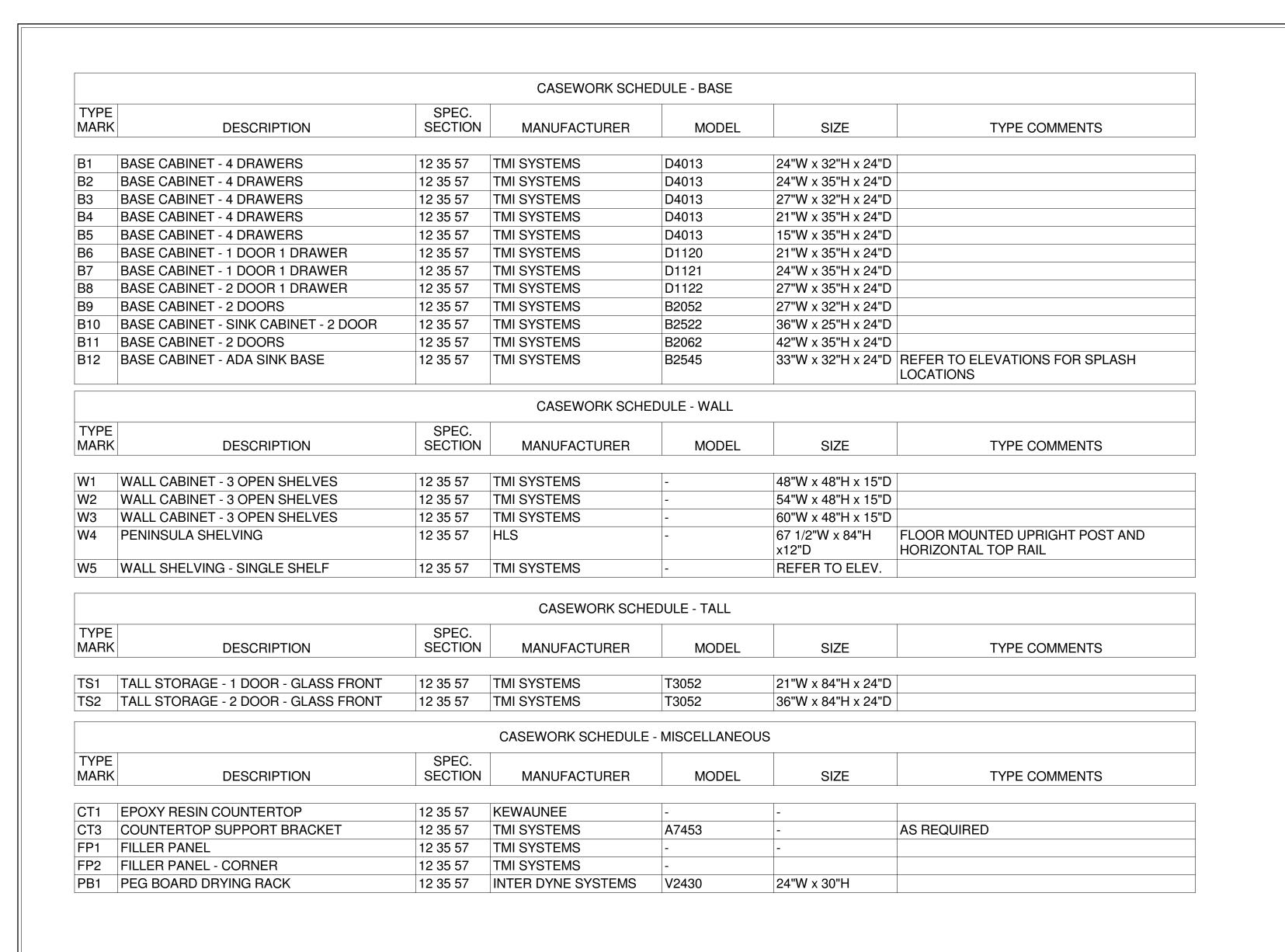
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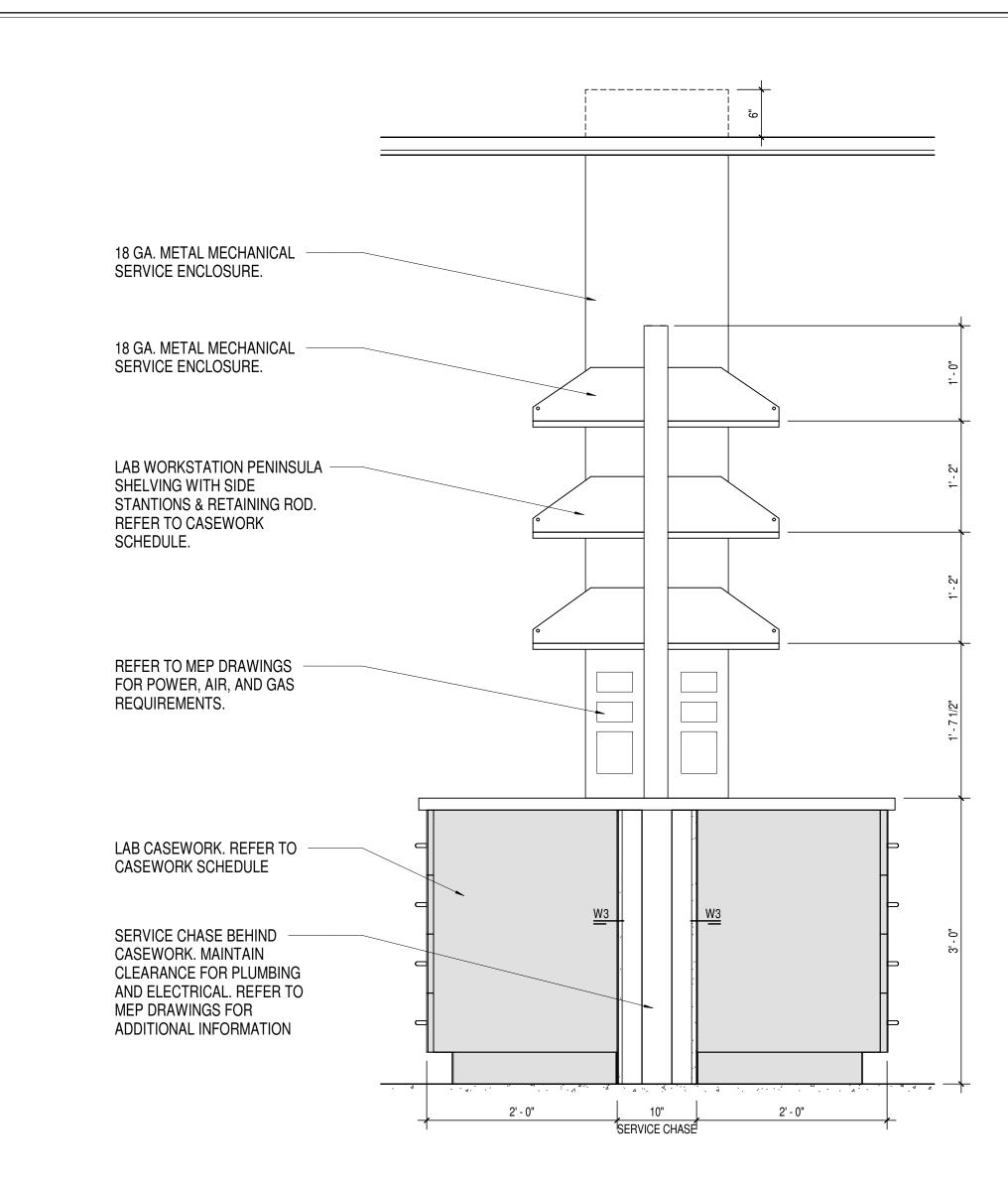
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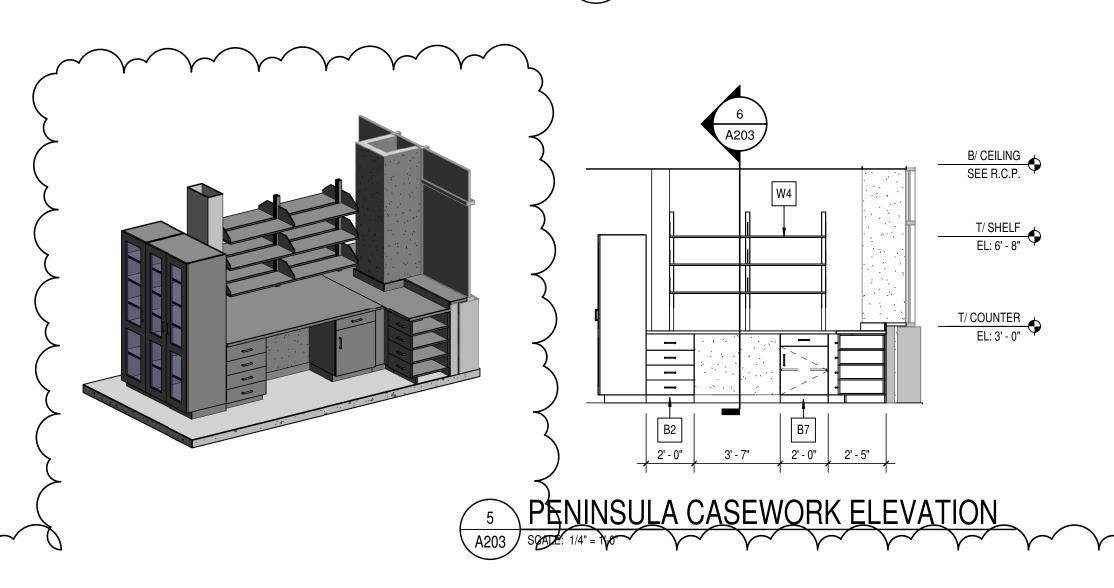
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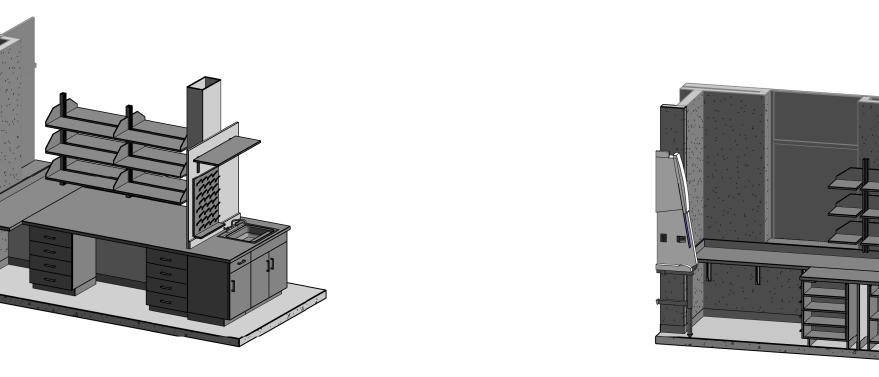
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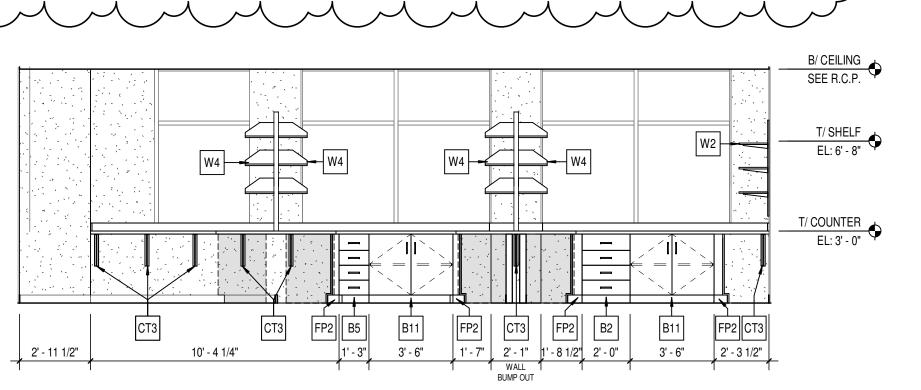




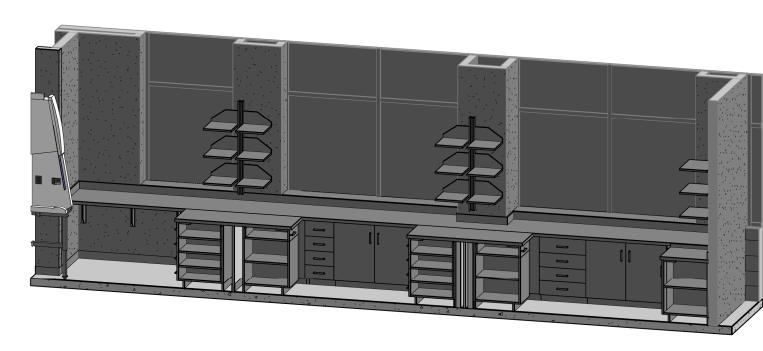
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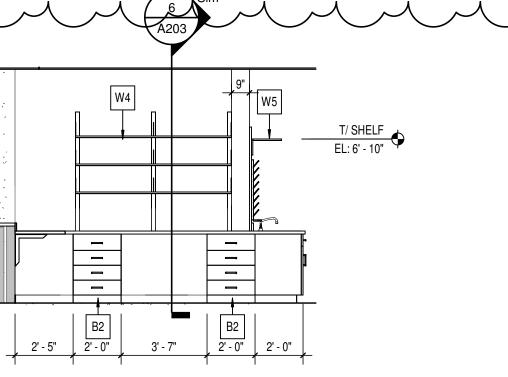






1 LAB CASEWORK ELEVATION - NORTH
A203 SCALE: 1/4" = 1'-0"





SCOPE DRAWINGS:
These drawings indicate the general scope of the projecterms of architectural design concept, the dimensions of e building, the major architectural elements and the type structural, mechanical and electrical systems.
The drawings do not necessarily indicate or describe all the required for full performance and completion of the

ADDENDUM #01 10/17/2025

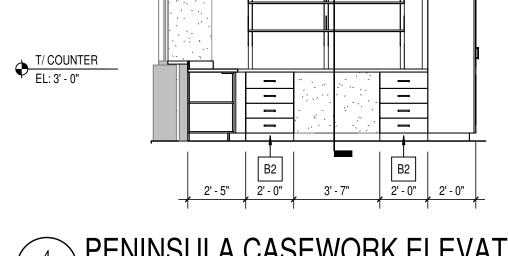
ISSUE DATE | DRAWN BY | CHECKED BY NAW

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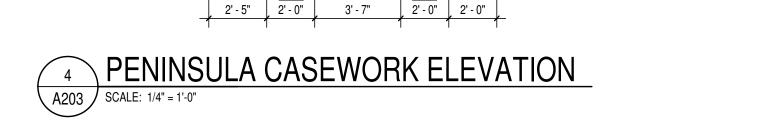
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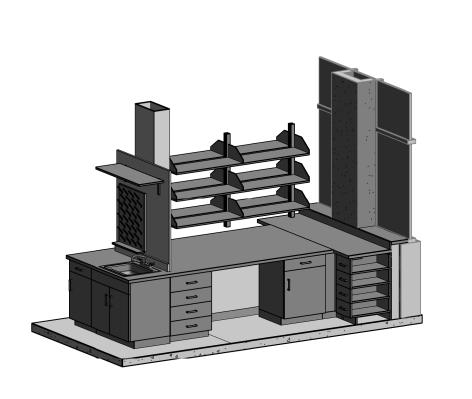
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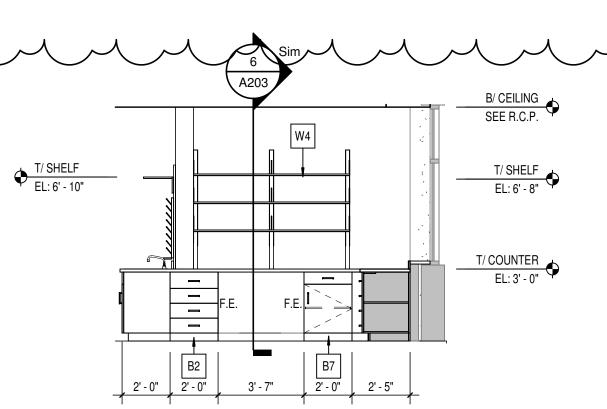
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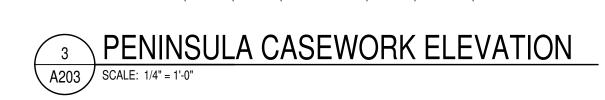


T/ SHELF
EL: 6' - 8"









PENINSULA CASEWORK ELEVATION

SCALE: 1/4" = 1'-0"

T/ SHELF
EL: 6' - 8"

• T/ COUNTER EL: 3' - 0"