

## ADDENDUM NO. 2

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To: Construction Documents dated January 28, 2026

Project: BL000A –17<sup>th</sup> Street Stormwater Culvert Lining

BRcj Project No.: 11950

Date: February 12, 2026

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This Addendum, issued prior to bidding alters, amends, corrects, or clarifies the Proposal Documents to the extent stated herein and does thereby become a part of the Proposal Documents and will become part of the Contract Documents of the successful bidder.

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### ITEMS INCLUDED IN THIS ADDENDUM

#### **ANSWERS TO QUESTIONS**

*Q1: Will the electrical conduit in the pipe near Hodge Hall be able to be moved or removed during spray application? The main concern is being able to apply the material to its design thickness above the conduit.*

A1: No. The conduits cannot be removed or relocated for the liner installation. Hand application of the liner material may be advisable to achieve the design thickness.

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*Q2: Will water for mixing of lining materials be able to be acquired from Bloomington or IU? If so, will it be free for the project duration or will there be a charge? Also, where would be the location for water fill up?*

A2: Fire hydrant locations are indicated by Plan Note 2 on sheets C101 and C102. All hydrants on sheet C101 (in the vicinity of 17<sup>th</sup> Street) are owned by CBU, and fees will apply. Contact CBU at the phone number provided for details about renting a meter and applicable rates. All hydrants on sheet C102 (in the vicinity of Hodge Hall/Law Lane) are owned by IU, and no fees will apply.

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*Q3. Will there be a cleanout/washout for the lining trailers? If so, where would this be located? If not, are there any local concrete washout areas?*

A3. No, there is no local washout area. Contractor is advised to provide their own washout sacks to be disposed of at an appropriate landfill site.

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*Q4: I wasn't able to get the inspection videos with Addendum 1. What gives?*

A4: Sorry. There was some miscommunication between the Engineer and the Plan Room. Please try the Google Drive Links provided below.

#### **CHANGES TO PROJECT MANUAL**

None

**CHANGES TO PROJECT PLANS**

None

**ATTACHMENTS**

1. CCTV Inspection Video, downloadable via Google Drive Link

A. showing the culvert pipe under 17<sup>th</sup> Street:

“MEMORIAL HALL-AMH '4'-AMH '5'-.mp4”

<https://drive.google.com/file/d/1Z6EJ0vijxdZUj3jnYSad7IO0akxSrmjp/view?usp=sharing>

B. showing the culvert pipe under the railroad tracks at Law Lane:

“-ACB 'STR1'-ACB 'STR2'-\_4.mp4”

<https://drive.google.com/file/d/183Omut07QZSyXaQAosqnMcQDspaLjS3F/view?usp=sharing>

**END OF ADDENDUM TWO**